

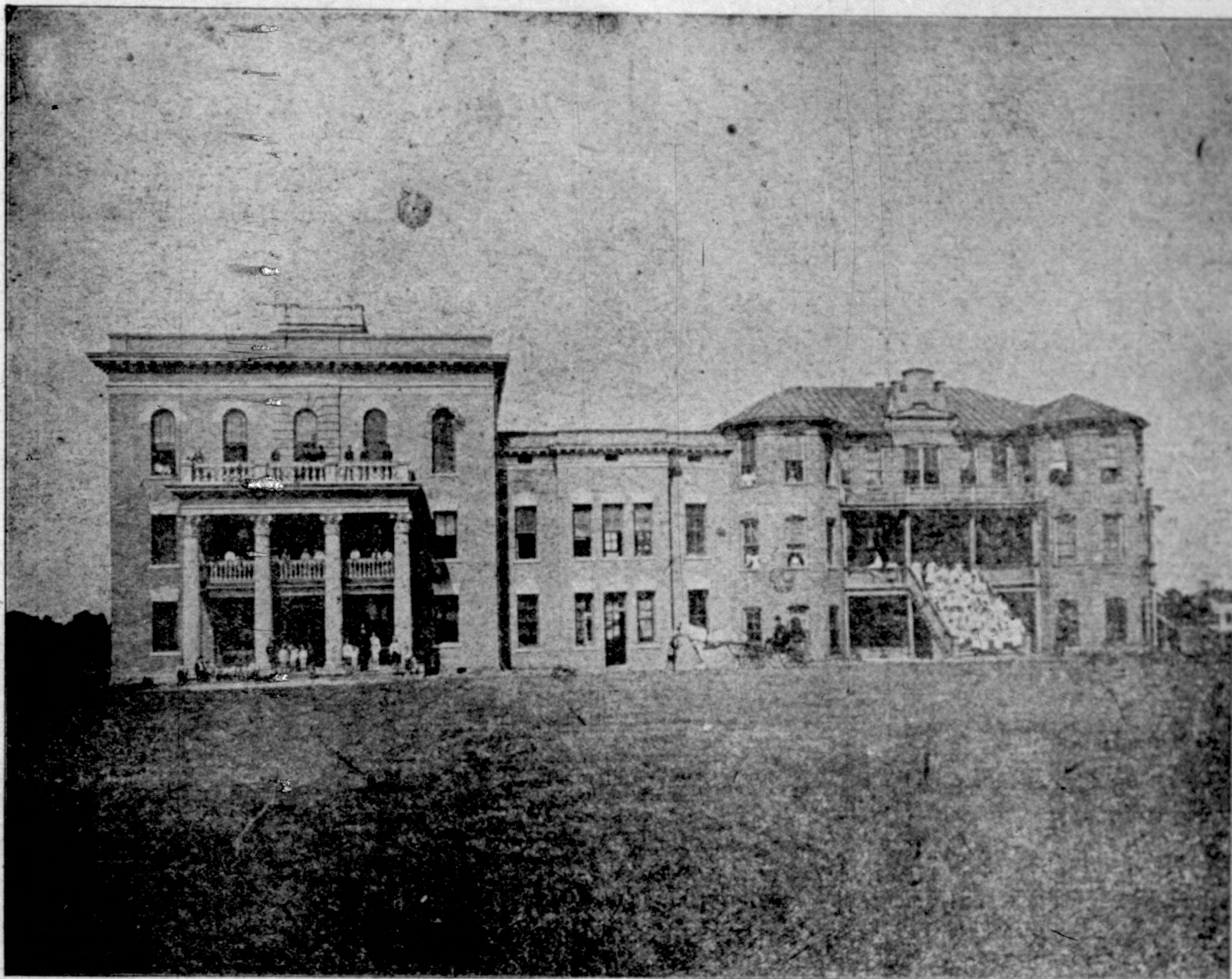
# THE BAPTIST RECORD.

OLD SERIES VOL. XXXI.

JACKSON, MISSISSIPPI, NOV. 14, 1907.

NEW SERIES VOL. IX. NO. 46.

## THE MISSISSIPPI BAPTIST ORPHANAGE.



BOYS' DORMITORY.

CHAPEL AND DINING ROOM.

JENNINGS HALL.

### Greeting.

Through the kindness of Brother Bailey, the Editor of the Baptist Record we are permitted to greet you again in this, our Thanksgiving Number. We hope to interest you with our pictures and instruct you with the reading matter in these columns. We ask your patient reading of this issue, your prayers, and the same loving liberal help that you have always given us. We, to whom is intrusted the training and development of the children who, in the providence of God, are placed with us, are doing our best to carry out your wishes in making of these children honorable home-makers, home-keepers and bread-winners, and to see that they are prepared to contribute their part to the social, moral and religious influences that go to make up good citizenship. We join sincerely and cordially with you in thanksgiving to our Heavenly Father for His mercies to the children of men.

Truly,

J. R. Carter,  
For the Orphanage.

### Fact About the Orphanage.

We have now in the Home 140 children.

We are supposed to take into our Home only destitute children, if they have either parent or relative to care for them, it is expected that they do so.

The benefits of our Home are not restricted to children of Baptist parents. We receive children of any denomination, and of no denomination. The only condition being that they be helpless and real objects of charity.

It is estimated that it costs about five dollars per month to maintain a child in the Home. This includes the salaries of our helpers. We make the rest of our living on our farm.

We cultivate about seventy acres of land. Our labors this year have been abundantly blessed. We have made plenty of corn (about eight hundred bushels) to feed our

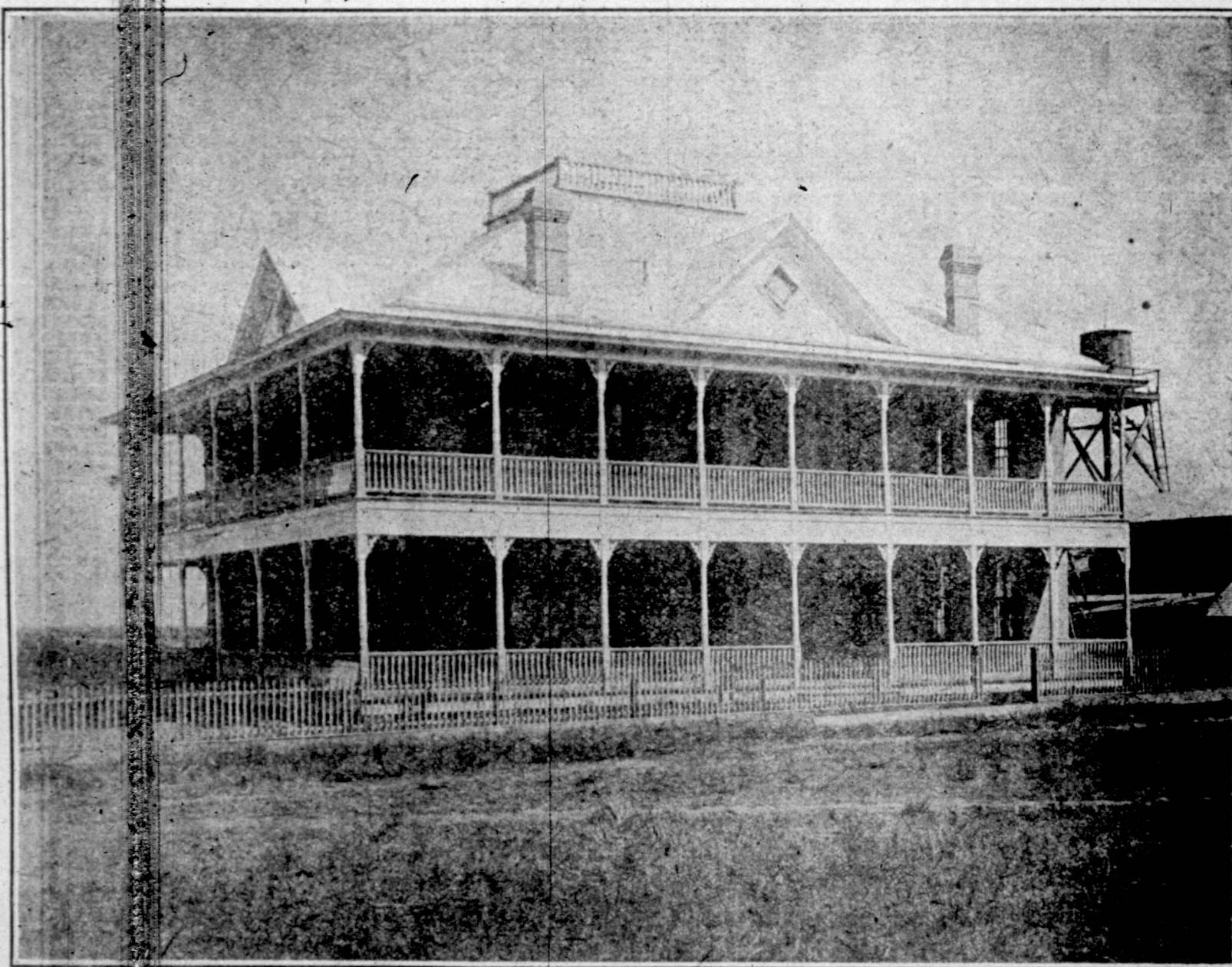
stock and to furnish the bread for our Home. Also one thousand bushels of nice potatoes which will supply our Home until potatoes come again if we can keep them sound.

We have now about 65 head of hogs and are preparing to give them special attention. We hope another year to supply our meat and lard.

We send our children to school without interruption for eight months in the year. We have the advantages of the county public school for six months out of the eight. Our children, as a rule, are doing nicely in their studies.

It is the policy of our Home to retain children in the Home until they are prepared by training and moral culture, to make their way in life without danger of failing or being led astray. We shall endeavor to dispose of our children in our Home just as they should be disposed of in the ordinary family.





OUR BABIES' BUILDING.

Our babies are now enjoying the comfort of their new home. It is practically finished and almost paid for. We owe on it \$750.

We wish to express our thanks to all the friends who have helped us so generously. Their names are legion.

#### Our Principles.

A dependent upon the clear and unmistakable promise of God, who has promised to be a Father of the fatherless, for a support of our children, and a belief that this will come through the genuine, fruitful sympathy of His stewards, to whom He has committed His possessions.

That as far as possible a home shall be given to every destitute white orphan in Mississippi, who may apply, whatever may have been the religious faith of the parents, whether Baptist, Methodist, Presbyterian, Disciple, Episcopalian, Catholic, Jew or Infidel.

That everything be managed strictly upon business principles, and every dollar appropriated according to the wishes of the giver.

That no debt is ever to be contracted by encumbering the property of the Orphanage, and only when absolutely necessary and when the superintendent can secure it personally.

That there be never to be any connection with any traveling show, lecture, raffle, charity ball, theatrical troop, or other similar scheme for raising money.

#### By-Laws.

1. The benefits of this Orphanage are designed especially for destitute children of white parentage from all parts of this State. Boys from 2 to 9; girls from 2 to 12.

2. Children whose parents are both dead and who are destitute will receive first consideration; in some exceptional and special cases children may be received whose mother is still living but who may be destitute or afflicted; but those whose father is living cannot be received unless circumstances are extraordinary.

3. None can be received who are physically or mentally afflicted, as the proper place for such would be a hospital or insane asylum.

4. In all cases children must be legally committed to the Orphanage in accordance with a legal form which will be furnished by the Superintendent upon application; and this instrument must be signed and acknowledged before an officer by the person having the legal custody of the child.

5. It is expected that all children be delivered to the Orphanage in Jackson free of charge to the management.

6. Orphans once committed to the Orphanage must remain until released by its authorities. It will be the policy of the trustees for the present to keep orphans until prepared for self-support; but they may be adopted into families where satisfactory assurance is given that they will be treated as children and not as servants, provided

friends in the community from which they came do not object.

7. Children left to the Orphanage by the will of deceased parents will not be given away. Children of the same parentage are not separated but raised together. Other children may be given for adoption if there be no special reason for retaining them.

8. It is the plan of the trustees to make the Institution an Industrial School as well as an Orphanage, and the orphans will therefore be trained to such work as may be within their capacity as well as learn from their books in the school room.

#### How to Help the Orphanage.

Such an institution as the home for "our children" is an unanswerable demonstration of the power of Christianity, the truth of God's love. It is as a city set upon a hill, a beacon light large with meaning. Lovely for situation, as has been often said before, with its beautiful and roomy yards for the exercise and freedom of many little feet, growing ever more beautiful under Brother Carter's energy and taste; surrounded by outlying acres of alluvial soil for the development of sturdy muscles; and what is even more essential, sturdy character and best of all, and crowning all, the splendid buildings worth their many airy, clean, commodious rooms with doors wide open for homeless and motherless children, it stands as a monument enduring; a witness eloquent of the power of divine compassion to strike a life chord in the human



OUR BABIES WITH THEIR MA TRON AND THE TWO LITTLE GIRLS THAT HELP WITH THEM.

heart. And so God works! Often when, with a thrill of joy that is a kin to the divine, the writer thinks of it, her mind turns to Millais' picture, "Safe While Jesus watches." Those who have seen that wonderful masterpiece, will recall the analogy. The floods that have destroyed home and parents, as the artist suggests, have swept the cradle out upon the deep, and though the waters surge angrily around it, the little ark is borne peacefully along, while its wee occupant smiles in conscious security. As one looks upon the picture, the conviction is strong that as Jesus watches, a safe anchorage awaits the trusting babe—somewhere. So, I think for these, our wee barnies, cast out, like mere mites upon the ocean of life, God, through his people, has provided a refuge from assailing floods, a shelter where they might find rest and home. One hundred and fifty are now in the home, and still there are more to come. Only two days ago it was my sad privilege to take into my arms two little girls whose last remaining parent was taken, and as I pressed the wee forms to my heart, and looked into their awe-stricken eyes, wide in an effort to grasp the meaning of it all, I thanked Him who said, "Before they call I will answer," for our orphanage, and prayed that they might be guided to its sheltering roof where not only their bodies would be nurtured, but their minds and souls trained for the Master. We are co-workers with God in this great work. Such is His will. How he honors us! The home is a living testimonial of the fact that we have done well. One can hardly imagine

the amount of food and raiment it takes for that number of children. With so many vigorous young appetites, I often wonder sometimes of Brother Carter is not sometimes confronted with the faith-testing information that there is but a handful of meal in the barrel, and a little oil in a cresset. Such questions arise in my mind, not from lack of faith in our Father, but from the shadow of a doubt of his saints in the complex lives they are living, pausing to hear the still small voice in their hearts informing them of the situation that needs an immediate response. If we would hear the Master when he comes to call us to a work, we must be intent, expectant, listening. How often we fail to hear his knock at our door because of the turmoil of a too wordly-busy life! In view of human limitations, a proneness to follow self-interests from a human standpoint. I have wondered if, hitherto, our care for these orphans hasn't been a little haphazard. Order is heaven's first law, the keynote of our Father's passiveness. He leads us along gently until we have a natural grasp of the work before us, and can see clearly the pointing of the way. Nothing his people have ever undertaken but would eventually evolve into the helpful and satisfactory harmony of a plan. Like every other undertaking, as we rise to higher ground in the orphanage work, the perspective widens, greater things seem possible.

Are we not now where we can see clearly how to systematize our work? In the great and prosperous state of Mississippi, I am told there are forty-three Baptist Associa-

tions. Would it not be well to assign each month in the year to certain associations, with the understanding that the eyes of these children are turned to them to supply their wants during that period of time? The responsibility of devising ways and means to this end can be thrown upon the pastors in the associations, who in turn easily join the co-operation of the leading workers in the ladies aid societies, and with something definite to work to, the response will be hearty and generous. To bring the subject to the attention of all, would it not be helpful to have each respective church, Sunday school and ladies' mission society appoint an orphanage day in which facts about the home, its needs, etc., are discussed? If pastors will bring this before the ladies the movement will take right hold of their hearts, for the Lord has ordained them especially for this kind of work. It is their specific right to follow the trend of their sympathies in caring for motherless children. As their own little ones group around them at the firesides, softened into tenderness, their minds turn to those who are motherless, and a grateful determination to help them is the result.

The subject needs agitation and prayer, and interest and work will follow. I believe the system would be well pleasing to Him who stands ready to bless all efforts, to provide for those who are so near to His heart—our orphans.

Will not the orphanage board consider this suggestion? At any rate, let us hear from others along this line.

Dora R. Greenlaw.





POTATO HOUSE, WITH DR. CARTER HOLDING THE DOOR.

## A Visit to the Orphanage.

Owing to a week on the road from Natchez to Jackson, I failed to make connection at Jackson one day recently. While waiting for the next train coming north I made a visit to the orphanage. Brother Carter took me over the building and the grounds. I do not know if I was ever more delighted with what I saw both as to property and to the spirit of industry and economy in evidence. It is a great institution and as nearly as any place but a home can be.

There were two things which impressed me which I feel every Baptist in the State will be interested in. They were:

1. The brotherly bearing of Brother Carter and the evident love of the children for him. I have known him more or less intimately ever since we were in Mississippi College together about twenty years ago, but never has he shown to such splendid advantage as there. The children love him as if he were a real father in the flesh and he shows to the brother's love and interest.

2. The second thing which impressed me was the spirit of industry and cheer among the children. They do their own work as far as they can and seem to be perfectly happy in it. It would be worth one's time to go and spend a day with them and see how home-like it is. I was shown over the buildings and grounds and saw them at work and with evidences of thrift and good cheer which were delightful. They

have made a good crop. Their potatoes are the finest I ever saw. But the happiest thing I saw was the little girls at work in the laundry. While they ironed the clean white clothes they sang as merrily as if it had been a holiday and they engaging in this as a sport.

The lessons of industry and thrift along with the spirit of self-reliance they learn by doing their work is the hope of every child there. They are taught to depend on themselves. Every one learns to work and to economize so that when they are grown they will be self-reliant and valuable citizens.

I did not go through the school but I learned it is in fine condition under the management of an efficient corps of teachers. The health of the children is good.

Taken all the way through it is an ideal place for homeless orphan children. When any of the readers of the Record go through Jackson they will do well to go out and see for themselves.

I am sure it is not necessary for me to say anything about the collections, but I cannot close this article without calling attention to this feature of the work. Let us all be liberal this fall in our contributions. We want to make the children comfortable as our own. It will not take a great deal from each of us but this means much for them. God will bless all those who help with an orphan child. "Whoever shall receive one of such little children in My name receiveth me." (Mark 9:37).

M. K. Thornton,  
Stratville, Miss., Nov. 1.

## Orphanage Notes.

I don't believe I told you that it will take 24 barrels of molasses this year. Three gallons a day figures it up.

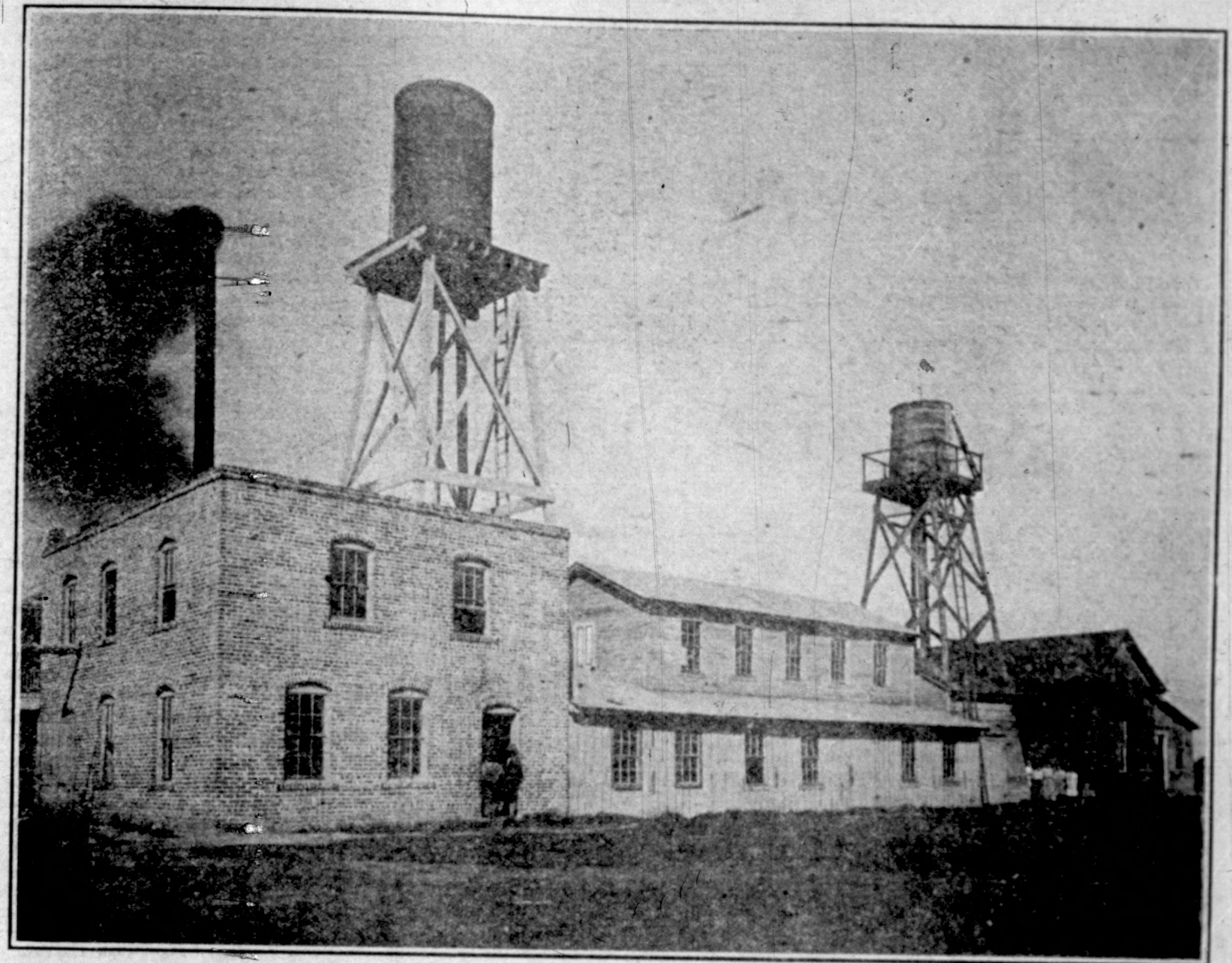
If you want Orphanage envelopes for your Thanksgiving collection, drop us a card and we shall be glad to send them.

Don't forget in sending boxes, to mark them plainly to Baptist Orphanage or to J. R. Carter, also name and address on box so we can acknowledge it and report it.

We have had many visitors during the fair. We greatly appreciate their interest and presence and the many kind things they have had to say about our management. May God bless you all. Come again to see us.

Overn Montgomery thinks it best for our friends to send molasses in barrels instead of jugs. He got arrested the other day as he was going out from the depot with five jugs of molasses. I told Overn that the joke was on the policeman, but he insists that he does not want it to happen again. He says the barrel holds the most, anyhow.

Many who are planning Thanksgiving boxes have written asking for a list of things needed. Any of the following articles in any quantity will be acceptable and helpful: Meat, lard, flour, molasses, meal, salt, sugar, coffee, rice, grits, corn, pumpkins, peas, onions, dried fruit,



POWER HOUSE.

WORK-SHOP.

LAUNDRY.

preserves, pickles, spices, flavorings, soda, soap, mattresses, pillow cases, sheets, blankets, spreads, knives, forks, spoons, enamel, plates, cups, saucers, molasses stands, shoes, stockings, pins, needles, thread, buttons, combs, brushes, shoe strings, handkerchiefs, tablets, pencils, pens and pen staffs.

We want to thank our friends in advance for their Thanksgiving donations of whatever kind. If you send boxes and do not receive a notice from us within a week or two, write us kindly. Sometimes in the jumble of boxes we get the mangled, and maybe fail to report on one. Call our attention to the matter and we will look into it at once. Sometimes freight is slow and sometimes it gets lost. Mark each box plainly as directed and mistakes will hardly occur.

## A Thanksgiving Acrostic.

T's for the turkey, see toothsome and good,  
H is for holiday, well understood,  
A's for the apples which make sauce and pie,  
N's for the noise of the children knee-high.  
K's for the kitchen where good things are made.  
S is for the spices and sweet marmalade.  
G's for the games which we play until night,  
I's for the ices so cold and so white.  
V's for the vines which encircle each plate,  
I's for the illness which comes to us late.  
N's for the nuts, and the raisins, you know,  
G's for the gratitude we all should show.

—The Youth's Companion.

Through the kindness of Governor and Mrs. Vardaman we were accorded the right of way to the elevated mansion grounds where our children had a clear view of the Ringling Brothers street parade. We greatly appreciate this kindness, and shall ever feel a debt of gratitude to Governor and Mrs. Vardaman for the pleasure afforded our children.

Fraternally,

J. R. Carter.

## Why Mississippi Baptists Should Maintain an Orphanage.

By J. W. Dickens.

The white aptists of Mississippi constitute about one-third of the State's population, and these inspired by patriotic, altruistic and Christian impulses and emotions, feel a deep and active interest in conserving and promoting the highest welfare of our State. We desire that the citizenship of Mississippi shall always be intelligent, industrious, honorable and Christian, and that every calling, profession, trade and employment shall be filled and directed by clear-headed, clear-hearted, trustworthy and competent men and women. If this type of men and women shall make up our citizenship of tomorrow, especial care and diligent training must be given to the children of today.

Mississippi Baptists believe that it is an important part of their God-given privilege and duty, gladly to co-operate with God and with the State in giving every child within our borders, not simply a fair chance,

but also all judicious aid, in becoming a good citizen, and a good Christian. Cold-natured, stone-hearted stolid indifference sits in self-indulgence and supinely says, "In the struggle for existence and achievement the fittest will survive, and the worthy will succeed." This is the message of science (?) and philosophy to a needy world. For the unfit and unworthy it has no hopeful word. But love-waremd, tender-hearted Christianity is here with heart and hope and help for "fitting all to survive" and for making the unworthy more worthy. Jesus Christ and His Gospel are for the poor, the needy, the weak, the helpless, the neglected, the lost, the suffering and the unworthy, of all ages and of all climes; and, as Baptists we are to be in partnership with Jesus in helping the helpless and in seeking and saving the lost.

It is the solemn duty of parents during their lifetime, to make all adequate provision possible for the needs of their children. But when little children are left orphans and unprovided for, and with no near relatives able or disposed to care for them, humane emotion and religious impulse will not permit them, long, to go needy and neglected.

When Mississippi Baptists read their Bibles, they find God saying:

Blessed is he that considereth the poor. Psa. 41:1.

Defend the poor and the fatherless: do justice to the afflicted and the needy. Psa. 82:3.

He that hath mercy on the poor, happy is he. Prov. 14:21.



Whoso stoopeth to his ears at the cry of the poor, he shall hear his cry, himself, but shall not be heard. Prov. 21:14.

Ye have the poor with you always, and whosoever ye will ye may do them good. Matt. 14:7.

Pure religion is undefiled, before God and the Father, this: To visit the fatherless and the widows in their affliction, and to keep himself unstained from the world. Jas. 1:27.

Do not sin against the child. Gen. 42:22. Train up a child in the way he should go, and when he is old he will not depart from it. Prov. 22:6.

We then are strong ought to bear the infirmity of the weak. Rom. 15:1.

Whosoever will give, to drink, unto one of these little ones, a cup of cold water, only in the name of a disciple, verily, I say unto you, he shall in no wise lose his reward. Matt. 10:42.

Inasmuch as ye did it not to one of the least of these (says Jesus), ye did it not to me. Matt. 25:45.

There are many passages of Scripture, with messages similar to these, but they need not be repeated here. These that are given together with the fact that every year, within our State, many children of poor parents are left helpless and homeless orphans, make it absolutely imperative that Mississippi Baptists maintain a home for these helpless ones, where food and shelter, clothing and training shall be adequately provided, and where good manners, high morals, and true religion shall be taught and exemplified.

In a word, then, I would say, that Mississippi Baptists should maintain an orphanage where Scripture teaching and prevailing conditions make it necessary. Because the spirit of patriotism and altruism prompts such a work. Because human sympathy and kindness require it. Because of God's blessings of the past and present, and his blessing, direct and reflective, that we are to us in supporting this blessed institution.

Baptists of Mississippi, let us nobly maintain our orphanage. Crystal Springs, Miss., Nov. 6, 1907.

#### Layman's Rally.

I visited the Church last Saturday and Sunday in the interest of the Layman's move, and the prince of pastors, W. S. Carder, presided at a Layman's Rally on Sunday. It was a complete success. It was well attended and participated in by the Brethren and the church voted nearly unanimously to give their influence to the work. We received eleven subscriptions to the Home Field. We are determined to get our people to reading more of our literature.

Yours for success,

A. A. Bruner.

Pittsburg, Miss.

#### On to Victory.

"Shout, shout, we're gaining ground!" One by one the cities, towns and states of the South are going dry—throwing off the coil of the serpent of intemperance, or rather of the whisky traffic. Now it's Birmingham and Gadsden, Ala., a few weeks ago it was the whole State of Georgia, and next it must be the dear old State of Mississippi. What say you brother? It can be done at the next meeting of the legislature. Christian people of the State will pray and fight for it. Mississippians

have always lead while others followed in the great reform movements and since we can't lead in this, let us not be found too far in the rear of the marching column.

Associations, conferences and district meetings have been petitioning that body to take the step which is all good and well; but what we want next is a strong petition from every county in the State to the legislature, requesting it to give us State wide prohibition. Brother preacher of every denomination, you should circulate a petition at every church you serve, getting every name possible on them, and collect the petitions and send in to some central person for presentation to the body. This will give Governor Noel and those who are to push the fight a strong weapon to fight with.

Brother, look after this matter. After observing the awful effect of the great evil upon the morals, etc., of our country, surely no one who professes to know Christ could refuse to do all in his power to put the vile essence of Satan out of the State. Four years ago an effort was made to submit such a law to the people for their ratification or rejection, but the bill failed of passage for lack of support from the Christian people. Brethren, will we let it be thus again? Think of your sons and your daughters, of your neighbors and their children exposed to such soul-destroying influences, and go to work at once. Let your prayers flow unceasingly to the throne of Mercy for the success of the movement.

Yours in the fight.

R. L. Breland.

Philadelphia, Miss.

#### The Banner Church.

I have been down to the great Baptist town of Laurel again. This time with the Second church, the banner church of the State for progress during the year. I heard their letter to the association, which reported over 300 additions during the year, 162 of them being by baptism. They now have 504 members, which makes them the largest church in all that section of the country. They have 447 in Sunday School—the enrollment for the year is that, 301 of whom were present in the classes the day I was there. They have 85 in their Philathea class. Just thing of it! 85 young women in one class. To accommodate this school and congregation, they have had to greatly enlarge their house; and all by themselves, without asking the outside world for a cent.

But here is something hard to believe—in some quarters, but true all the same: they have 200 in prayer meetings regularly. If this is not the banner church of Mississippi for progress this year, I should like to find the banner church, just to see what it looks like.

I am almost afraid to give the name of the hustling pastor of this enterprising church, who, under God, has lead her so triumphantly into large things—"afraid?" Yes; for many churches are looking for such pastors as young brother R. H. Holcomb has shown himself to be.

W. P. Price.

#### Some Impressions.

By J. A. Baber.

For years I have longed for an opportunity to spend a year in the East in travel and special study at some noted seat of learning. At last this opportunity has come and I am breathing the New England air at Brown University.

The trip from my home at Jackson, Tenn.,

was to me an interesting one. The run through Kentucky from the Southwest to the northeast corner took me through some surpassingly beautiful country and carried me high up in the Alleghany Mountains. We swept across the Shenandoah Valley, of Sheridan fame, through the historic Manassas and "on to Washington." Here I had to stop, although sickness had already detained me two weeks beyond the opening of the University. As a city, Washington is beautiful but not great. Few things there are magnificent, except the government buildings. I should have been disappointed but for the many historic associations that charm one at almost every stop and turn. The Capitol is great, sublimely so. I went to its dome and saw the most beautifully planned city I ever saw. All the streets radiate from the Capitol as a center, like a pendent spider web in the early morning dew. The guide who lectured us through the Capitol went too fast. Here is where moved the Immortals—Washington and Jefferson and Hamilton and Adams and Jackson and Clay and Calhoun and Webster and Lincoln. What a galaxy of greatness! What history! What patriotism! Who could breathe that sacred air without being lifted to a higher plane of sentiment and purpose. I saw the Declaration of Independence in Jefferson's own hand writing. I saw the spot on the floor of the House, now marked by a small tablet, where Adams fell of a stroke of apoplexy. I saw in the old senate chamber, now the Supreme Court room, where Webster stood to deliver his reply to Hayne, undoubtedly the greatest uninspired speech of all time. I saw Ford's Theater where Lincoln was shot. I saw the home of Washington, Clay, Calhoun, Grant, Sumner, Webster, Blaine; of Talmage, Thomas Nelson Page, Frances Hodgson Burnett, Alexander Graham Bell, Dolly Madison, Owen Meredith and Bob Ingersoll. I saw the two architectural wonders of the nation, Washington Monument, the highest marble shaft in the world, and the Congressional Library, undoubtedly the finest building in America, if not in the world. It is a perfect maze and prodigality of marble, money and mind. And I saw a thousand other things that make the heart of a loyal American citizen glow with enthusiasm. A day in Washington with conveyance and guide is worth to any man a trip across the continent.

I ran on to Baltimore and spent the short time allotted to that city in visiting Johns Hopkins University, the institution which the late J. L. M. Curry said was the only real University in the South. I ran through the Quaker City without having time to stop and on into New York. I say into, for there is no such thing as going to or arriving at New York. I was an hour in to it before feeling that I had got there. It is appalling and discouragingly great. I have seen the greatest cities of America but all the rest are babies by the side of New York. Figures cannot tell its greatness nor can words describe it. I stayed over Sunday there and heard Madison C. Peters preach. Boarding the train, I ran on to Providence and arrived at Brown University just in time to get a composite view of this venerable institution as all were gathered in Chapel Exercises. If this writing finds its way into print, I shall later attempt to give some impressions of Brown University and of the Baptist situation in this State which is the mother of American Baptist history.

## The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice

PUBLISHED EVERY THURSDAY AT JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as Second-Class Matter

BY THE

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

T. J. BAILEY, Editor and Manager.  
E. L. WESSON, Stated Contributor.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

The Foreign advertising Department of the Baptist Record is in the hands of

The Religious Press Advertising Syndicate, JACOBS & CO., Clinton, S. C.

J. F. Jacobs, Mgr., Home Office, Clinton, S. C.  
Toornwell Jacobs, 85 Arcade, Nashville, Tenn.  
J. D. Jacobs, 343-Fifth St., Louisville, Ky.  
C. C. Little, Room 613 Mutual Bldg., Richmond, Va.  
J. B. Keough, 3042 Locust St., St. Louis, Mo.  
D. J. Carter, 132 LaSalle Street, Chicago, Ill.  
R. B. Johnston, 250 Houston St., Atlanta, Ga.  
Miss M. R. Middleton, 1 O'Nassau St., N. Y., N. Y.  
J. Whitman Smith, 242-1/2 Church St., Spartanbu S. C.

E. J. Barrett, Dallas, Texas.  
Claude N. Luce, Cleveland, O.

#### The Orphanage.

This institution has been popular from its inception, and it continues to grow in popularity and usefulness. There are, as stated in another place, 150 children there now, whose appearance is proof positive that they are well fed and well trained. They reflect the untiring activities and interest of the management. They are fat and strong, well-behaved and respectful to everybody, and a little examination reveals the fact that they are well-taught both in their literary work and the Bible. They are an industrious, bright and happy band. They have work enough to do, to make their play and rest sweet. The boys have attended an eight months' school this year and made a fine crop besides; and the girls have had the same school advantages and have done all the housework. They sweep and care for the rooms in good style, cook and care for the dining room, do all the washing and ironing and attend to the mending largely. Brother J. R. Carter seems to be in the best sense the man for his present place. There is a small balance of debt on the Babies' Building. Let all the churches see to it that ample funds shall be sent in before the close of this month, to cover this balance and to meet the current expenses of the institution. God has been good to our land. Let us express our appreciation of it by helping the helpless.

Last Lord's day was a high day with the Griffith Memorial Church of this city. It was the privilege of the editor to attend their 11 o'clock service and hear a strong sermon by Secretary Rowe. At 3 p. m., the congregation re-assembled for the purpose of ordaining two deacons and dedicating to the service of God the beautiful new church

building. There were present of visiting brethren Secretary Rowe, Pastors Price, Riley and Yarborough and the editor and Deacon P. B. Bridges. Also Brother T. A. Rainey who was already an ordained deacon of the Griffith Memorial, participated in the ordination. Brethren F. P. Bethune and E. D. Williams were the deacons ordained. Pastor Yarborough conducted the examination and Pastor Price delivered the charge.

Passing to the dedicatory services, Pastor Riley of the Griffith Memorial, made some appropriate remarks, Pastor Yarborough read from the Scriptures and Secretary Rowe recited briefly the history of the new church. It was a very delightful and profitable service.

The late Richard Griffith gave the lot, which cost \$400. After his death his widow gave \$1,000 toward building a house. The Convention Board added \$400 more. Then the First Church, which was from the first at the back of the movement, assumed the balance of cost of the building, amounting to \$1,600, of which those who went out of the First Church to go into the organization of the Griffith Memorial, gave about \$200. The infant church has put in carpets and matting, lights, books and organ and church pews. The pews cost \$750. They are beautiful.

The Convention Board in its meeting last week disposed of large business. The work was very difficult, as it always is, as the requests for aid were largely in excess of the aggregate funds at its disposal. But it is safe to say that the men composing the Board did the best they knew.

Rev. C. H. Mize will go from the Delta to become pastor at Sumrall. We understand he will make the change January 1, 1908.

The Industrial Exposition no won in Jackson has been quite a success. All Mississippians should attend these annual expositions. They are richly worth the cost.

Do not fail to read carefully the large advertisement of the Hutchins Eczema Salve Co., and if you need the cure it proposes, do not delay in sending your dollar on.

Rev. M. K. Thornton goes from Starkville, where for many years he has filled the pulpit with great acceptance, to take up the work of the pastorate of the First Church, Gloster, this change to take place on Jan. 1, 1908.

A Baptist Sunday School Institute will be held with the First Baptist Church, Jackson, Nov. 17-22, 1907. The Sunday School Missionary, J. E. Byrd, Landrum P. Leavell and Dr. McGlothlin, of the Seminary. All Sunday School workers in reach are cordially invited to attend.

#### A Great Day at Canton.

Sunday, the 27th of October, 1907, was a great day for the Baptist church in Canton. Brother S. R. Whitten and Prof. A. J. Aven of Clinton, discussed the laymen's movement at the 11 o'clock service. The afternoon and evening services were conducted by Brethren H. L. Watts and Arthur Flake of Winona, who discussed B. Y. P. U., Sunday School and Laymen's Movement.

It was a great blessing to us to have these Godly deacons with us to impress upon us individual or personal responsibility in the Master's work. Blessed is the church that has in its membership such wide awake

Christians, and happy the pastor who has such valiant helpers in his work for the Master. To the writer it was a precious revival and has made him happier in his work. These brethren or any of them, will do any church membership good to have them for a day. God bless them.

S. G. Cooper.

Rev. W. P. Price, of Jackson, has been appointed Vice-President of the Home Mission Board for Mississippi, in place of Rev. W. A. McComb, removed from the State. He will make a good one, and we hope he will let the readers of the Record hear from him soon.

By telephone we learn from Rev. S. E. Tull that there were about 450 professions and restorations in the Cates' meeting at Greenwood, 98 of whom have joined the Baptist church. About 70 of these applied for baptism and 20 by letter. The membership of the Greenwood church has now reached 300. This now takes rank with our larger and stronger churches. The Baptists seem to be in the lead in the meeting, as they did in Jackson.

#### Now or Never.

There is a disposition with our Baptist brethren to postpone important matters. It arises generally from a want of faith, or fear of contributions, if not of work. The gospel call is: "Today"—not tomorrow, much less next month or next year. This "putting off" has done much harm; we have lost members and fields, while neglecting to seize the strategic points.

East Mississippi has been Baptist grounds; Meridian had a flourishing female college for several years after the war, and not a few liberal, working laymen. Our young people need development; they are coming to the front untrained, if not without development. Denominational schools are needed. We have none now; neither for boys nor girls. The Methodists have both, and so have the Roman Catholics.

This matter was brought before the convention; but after discussion, it was decided to wait "till a more convenient season;" and recently, in the General Association, it was urged to "wait." But a movement was made, and one school is almost a certainty—possibly either at Newton or Bay Springs. Delays are dangerous; for every season some young people stray, and others are subject to erroneous teachings or alienation from "the faith once delivered to the saints."

Education is all important; but it should be under proper influences, not even subject to the claim that "one church is as good as another"—an assertion no one really believes. The fact is, our young people need to be indoctrinated that "they may be able to give a reason of the hope within them," when converted. We certainly want no heresy taught, neither by influence nor example. Hence, we must have sound schools.

Our public school system is good; but some parents want to send their children to college, and they cannot stand the expense, perhaps, or don't want to send too far from home. On the other hand our Female Colleges in the State are full to overflowing, and the demand is for others. A good opening is waiting for such an institution right now in Meridian; but it will not wait long. It may be "now or never."

L. A. D.



## News in the Circle.

### Martin Ball.

Rev. G. O. Summers has resigned at Blanket, Texas. He enters Simmons College, Abilene, Texas, at once.

Rev. H. J. Fairhead and wife who have been appointed missionaries to Brazil, will sail the 6th of November from New York.

Pastor J. M. Joiner has resigned at Cisco, Texas. His future plans are not known. He is a strong man and a great preacher.

The First Baptist Church, Waco, Texas, is installing a \$1,000 organ. Rev. A. J. Barton is the aggressive and efficient pastor. is a strong man and an aggressive pastor.

Rev. H. J. Sider has resigned at Denmark, S. C. His future plans have not been announced.

The church at Decatur, Ga., has called Rev. W. J. Yang. He accepts and will enter his pastorate December 1st.

Pastor A. Robinson will leave Lenoir City, Tenn., and will enter the pastorate at Clinton, Tenn., at once.

Rev. G. B. Appgood, McLouth, Kans., has resigned and accepted the call to Belpre, same state.

Joseph Schmager leaves the pastorate at Warsaw, Ind., and accepts the call to the church at Burton, same state.

The resignation of Evangelist Solomon's meeting with the Emmanuel Church, Hattiesburg, was accepted by members and the entire membership revived.

In the daily prayer meetings in Furman University, Greenville, S. C., six young men recently gave their assent to go as Foreign Missionaries.

Rev. B. McNeil has been called from the pastorate of the church at Culleoka, Tenn., to Hamilton, Texas. Doubtless he will accept.

Pastor W. McLeod leaves King, Miss., and accepts the pastorate of the First Church, Stanton, Texas. Texas has drawn heavily on Mississippi for her supply.

Rev. W. A. McComb has been cordially received at Alexandria, La. The work starts off very encouragingly. We are not quite reconciled to his leaving us.

Dr. C. V. Dobbs has tendered his resignation as pastor of the Marietta, Ga., church after five years of successful work. His future plans are not made known.

The Tennessee Convention gave \$1,000 for the Students' Fund in the Theological Seminary, Louisville, Ky. The largest amount to date has ever given.

Pastor T. Andrews, of Marlin, Texas, has accepted the position of Field and Evangelistic Secretary of the Texas Women's College, and will begin work at once. He was once pastor in Mississippi.

The church at Campbellsburg, Ky., set apart Brother C. Mitchell to the full work of the Gospel Ministry last week. He became pastor of Antioch Church, near Campbellsburg.

Dr. Manly J. Breaker of Missouri, says that during the past year 1,200 Missouri churches made no contribution to Home and Foreign Missions. A sad state of affairs. Let us be patient.

Rev. H. G. Buss has recently resigned his pastorate in the Indian Territory and desires to come South. He has wide experience, and would like to correspond with churches in need of a pastor or revival work. Address him at Harper, Kans.

Rev. J. D. Fant resigns as Milford, Texas, and accepts the pastorate of Keel, Okla. There is not a church house nor a school house on nearly half a million acres around Keel.

Pastor E. L. Compere just closed a splendid meeting with the West Greenville church, Texas. 71 additions. He was assisted by Rev. E. D. Reese. The church gave \$750 to State Missions.

Rev. R. M. Lucas, who has been a Free Will Baptist preacher, was ordained a short while ago by the Missionary Baptist church at Tomberlin, Ark.

Evangelist Sid. Williams recently held a meeting at Lufkin, Texas, Rev. L. J. Anderson, pastor, in which there were 57 additions. The church was greatly revived.

The Baptist and Reflector of Tennessee, will hereafter be controlled by a stock company. Dr. E. E. Folk owning half the stock. A charter has been procured with a capital of \$10,000. It is called the Baptist Publishing Company.

Rev. J. F. Norris, President and Managing Editor of the Baptist Standard, is hitting the Texas legislature some hard blows for permitting "Sisters of Charity" to ride on all passenger trains in Texas free, and withholding this privilege from all others engaged in the same work. Right, brother, make them feel you.

Dr. B. H. Carroll Dean of the Texas Theological Seminary, speaks of a recent article from the facile pen of Dr. J. B. Gambrell, as "A Mission Classic." He says it has never been surpassed in simplicity, terseness and comprehensive sweep.

The meeting house of the First Church, Memphis, Tenn., Dr. A. U. Boone, pastor, was dedicated to the worship of God last Sunday. Dr. E. Y. Mullins, President of the Theological Seminary, Louisville, Ky., preached the sermon. The building cost \$100,000.

Pastor J. D. Anderson, Mobile, Ala., has just closed a meeting with his church at Theodore, Ala. He was assisted by Rev. C. M. Morris of Moss Point, Miss. The church was much revived—old wounds healed—good fellowship enjoyed, and 16 additions.

The fourth Sunday in October was a great day with the Canton church, Rev. S. C. Cooper, pastor. At the 11 o'clock hour Brother S. R. Whitten of Jackson, and Prof. A. J. Aven of Clinton, spoke on the "Laymen's movement." In the afternoon, Brethren H. L. Watts and A. Flake, of Winona, spoke on the Young People's Work. At night Brethren Flake and Watts entertained and instructed the people on the "Laymen's Movement." The pastor was happy.

## GULF AND SHIP ISLAND RAILROAD.

Change of Schedule From Columbia Division Stations to Jackson, Miss., on November 5th-15th, 1907.

### ACCOUNT MISSISSIPPI STATE FAIR.

For the above occasion the following round trip rates will apply to Jackson, Miss., and in order to accommodate its patrons the Gulf and Ship Island Railroad Company will operate, November 5th-15th, 1907, (only) the special schedule shown below:

From—	Rate	Schedule to Jackson	Schedule From Jackson
Columbia	3 35	6:00 am	Ar. 9:45 p.m.
Goss	3 10	" 6:22 "	" 9:25 "
Hathorn	3 00	" 6:33 "	" 9:13 "
Oakvale	2 50	" 6:50 "	" 8:58 "
Arm	2 65	" 7:07 "	" 8:14 "
Silver Creek	2 40	" 7:30 "	" 8:23 "
Grange	2 20	" 7:50 "	" 8:09 "
New Hebron	2 05	" 8:00 "	" 7:59 "
Shivers	1 90	" 8:10 "	" 7:49 "
Pinola	1 65	" 8:30 "	" 7:33 "
Merit	1 50	" 8:34 "	" 7:23 "
Mendenhall	1 35	" 8:55 "	" 7:13 "
D'Lo	1 25	" 9:01 "	" 6:53 "
Braxton	1 10	" 9:11 "	" 6:41 "
Star	85	" 9:26 "	" 6:20 "
Florence	65	" 9:40 "	" 6:07 "
Jackson		Ar 10:05	" Lv. 5:45 "

For further information call on agents of the Gulf and Ship Island Railroad, or write to

S. D. BOYLSTON,  
General Passenger Agent, Gulfport, Mississippi.

### Scranton, Miss.

We have read with much pleasure each week the news from the brethren of the different fields, and now ask space to add some notes of our own work. We have been on our new field since the first of July. We came like Abraham of old "not knowing whither he went." But with us, as with him, we believed God was leading us, and thus far we feel that He has led us to a noble people and a great work. Since coming Mrs. W. nor myself have been allowed for one moment to feel that we were among strangers. They have been most thoughtful of our comfort in temporal things, and in every way have endeared themselves to us.

We are much pleased with the outlook here. Large congregations greet us at each service, and is very gratifying indeed, especially our Thursday night prayer meetings, from the fact that each one feels free to take part in the services, and we are hoping for great results through this medium. Already there have been added to the church thirteen, and more to follow soon.

The ladies have reorganized an active Aid Society with Mrs. Reader, president, and Mrs. P. K. Mayers, secretary; more consecrated women could not be found to lead the noble band of workers, who meet twice a month at the home of their secretary. We are strongly impressed with the large opportunities of this field on the coast. I am trying under God to do my duty and preach the pure gospel in all verity, knowing that from Him must come the power.

I earnestly request the prayers of my friends for my wife and myself and the prayers of everyone who is interested in the cause of Christ on the coast. Let us not forget to pray for each other all over this broad land, that God may use His people to glorify His great name, in bringing the unsaved to him.

May God's richest blessings be with the Record in its great work.

Fraternally yours,  
C. L. Wilson.

## For the Nut Cracking Corner.

A brother writes that a certain church has called pastor again and 98 per cent. of succession. The first year there were 7 votes against him, the next 15 votes against him, and the next year 40 per cent. of the church voted against him. Now the church has called pastor again and 98 per cent. of the church voted against that same man and yet he insists on being permitted to serve the church. After this statement the querist asks: 1. What is the custom among Baptist ministers about accepting calls to churches? 2. What is the duty of the minority to stand by and support the pastor called by the majority, and help in every church work just as if he had been the man desired by all. We must not let our disappointments keep us from doing our duty to our church. In answer to the third question let me say, it is the duty of the majority to listen kindly to the reasons of the minority for dissenting from them, and if the decisions are sufficient to demand it, nobly say so and reconsider what was done. But let me say again, unless there are strong reasons for their dissent, it is the duty of the majority to accept the decisions of the majority and work just as heartily as if it were their own choice.

In answering the first question let me say that it seems next to impossible for any man, who had sense enough to get ordained to the ministry, to have little enough manhood and self-respect to want to serve a church under the conditions last named. If there is such a man, I would advise the church to get some good preacher, in whom the poor fellow has confidence, to tell him to be a man. It is a lamentable fact that some men with but little discretion have somehow been ordained to the ministry among us, but it is hard to believe that there is one with such little manhood and self-respect as to want to serve a church with 98 per cent. of the membership against him. God pity such a man!

As to the custom of Baptist preachers in accepting calls to churches, there is no rule. Sensible men consider the conditions and do what they honestly believe is the best thing for the cause of Christ. The true preacher never considers his own interest in accepting a church; only as his interest is best served in doing God's will. Sometimes it is best for a preacher to accept a church knowing that there is a minority against him—He must be the judge. But if

the minority "grows on him," it would be better for him to "step down and out" like a man.

In answer to the second question I would say this: Unless there is a question of doctrine or morality involved, it is the duty of the minority to submit to, acquiesce in the will of, and hearty support of the decisions of the majority. Somebody must decide what to do, and surely the decisions should not be left to the minority. Barring the exceptions made above, it is the duty of the minority to stand by and support the pastor called by the majority, and help in every church work just as if he had been the man desired by all. We must not let our disappointments keep us from doing our duty to our church. In answer to the third question let me say, it is the duty of the majority to listen kindly to the reasons of the minority for dissenting from them, and if the decisions are sufficient to demand it, nobly say so and reconsider what was done. But let me say again, unless there are strong reasons for their dissent, it is the duty of the majority to accept the decisions of the majority and work just as heartily as if it were their own choice.

A pastor asks: 1. "Is a church of Christ vested with authority to authorize one of her lay-members to baptize, regardless of the presence of her pastor?"

2. "Is baptism valid aside from the direct authority of a church given to the lay-member performing it, or as expressed in the call of the pastor?"

In answer to the first question I would say that, so far as I can find, there is no Scripture that authorizes a layman to baptize. Philip, the evangelist, who baptized the eunuch, was at least a deacon. Such act might be permissible, were there no preacher in reach, but it would not be strictly according to Scriptural precedent. If, however, the pastor were present and

the church should do such a thing she would do her pastor an injustice and show an un-Christian spirit. Such a church would, in my judgment, be unfit, because of the wrong spirit in the matter, to authorize anybody to baptize. In answer to the second authority by the church. The guardian-ship of the ordinances was vested in the churches. Preachers are ordained by the churches, to preach and baptize, administer the Lord's supper, etc., and each church is to decide for itself who shall be its pastor and do its baptizing. God's ordained ministers should always be kindly considered by the churches.

### A Timely Suggestion.

It is only two months until the beginning of a new year and numerous churches in our state have not yet secured pastors for next year. It is an evident fact that there are not enough preachers in active service to supply the fields. What is to be done? There are here and there over our State safe and competent ordained Baptist ministers who are either partial or wholly unemployed.

Modesty in many cases prevents these unengaged preachers from doing anything to bring themselves before any probable fields of labor.

Here is my suggestion: Let churches seek out such men as these, take them up and make them popular by making it easy for them to do good and successful work. This is so much better than trying to entice some active employed pastors away from their fields.

Let's utilize the called material we have and then ask God to call more.

T. J. Moore.

Prentiss, Miss.

# \$75 ORGAN for \$45

## DIRECT FROM FACTORY TO YOU.

AS SOUTHERN DISTRIBUTORS FOR THE LARGEST FACTORIES IN THE WORLD. WE CAN DELIVER YOU AN ORGAN OR PIANO, AT FACTORY PRICES AND TERMS OF

# \$2.50 A Month and UP

Write for our MONEY SAVING PLAN and FREE Catalog. You cannot afford to buy until you see our plan. We can save you money. EVERY INSTRUMENT FULLY GUARANTEED. . . .

### ADDRESS

## J. W. Patton Music Company,

Dept. B. SOUTHERN DISTRIBUTORS, JACKSON MISS.







## Deaths.

## Obituary.

A. Cranberry of Rawles Springs, Mo., was born Jan. 6, 1832, and married Catherine Cooper Dec. 5, 1850. To them were born two children. She died Nov. 1, 1875, and on July 13, 1875, he married Mrs. Mary Fore, who is still living. He was baptized into the fellowship of the Presbyterian church in July, 1853, and from that time till his death, which occurred at his home Oct. 28, 1907, he lived an humble, consistent Christian life, and being faithful to the last, died in the full triumph of the Christian faith. He lived at many different places during his life, and always took an active part in church and Sunday School work wherever he lived. For a number of years he had been deacon of Central church, where his membership was at the time of his death. He always stood firmly by his pastor, and was a fine counsellor for him and his church. He gave liberally of his means to the cause of Christ, and no worthy applicant ever went empty-handed from him. He provided for his own house, and always gave visitors a cordial welcome.

He was buried in the old family cemetery not far from his home, the burial exercises being conducted by his pastor, assisted by Dr. I. B. Trotter of Hattiesburg, after which his remains were taken in charge by the Masonic Fraternity of which he was an honored member, and interred with Masonic honors.

To his wife, son and eight children, he extended our heartfelt sympathy, and pray the comforting power of the Holy Spirit upon them.

His pastor, L. D. Posey.

## Brown University—Some Impressions.

By J. A. Baber.

I am a Baptist headquarters, not only educationally but historically and religiously. How full of meaning to a Baptist, yea, to every lover of religious liberty, are the names Rhode Island, Providence, Brown University, and Roger Williams. If Rhode Island was the home of religious liberty, Providence was its cradle, and Brown University and the historic old First Church were the feet that rocked the cradle. And right true it is that the feet that rocked that cradle have rocked the world.

I should like to speak at length of Williams and his work, of the establishment of the first Baptist church in America, and of some disputed points connected there

with, but leaving that for a future article, I desire now to write more particularly of Brown University, the oldest Baptist school in the United States and for nearly 150 years a great factor in the religious, educational and civil history of the nation. Founded in 1764 by the Philadelphia Association under the name of Rhode Island College, with no religious test as to the instruction except that "all members thereof shall forever enjoy full, free, absolute and uninterrupted liberty of conscience," dedicated to the noble purpose of "promoting the liberal arts and universal literature" and sanctified by the money, labor and prayers of as true a people as ever sacrificed their lives for a principle, it could not help becoming under God, a power in the world for good. It bore its part in the Revolutionary struggle, being suspended and used for a barracks and hospital from 1776 to 1782. In 1804 its name was changed to Brown University because of the gifts of Nicholas Brown, amounting in all to \$160,000. From 1804 to 1850 its growth was slow and steady, many advances being made in buildings and course and corps of instruction. In 1850 what is known here as the "New System" went into effect under President Frances Wayland. By this system the entire University was reorganized and put on the elective principle, thus introducing this principle for the first time into American colleges. In 1881 was organized and added to the University the Women's College, which gives women all the rights and privileges allowed to men. Its nine presidents, Manning, Maxey, Messer, Wayland, Sears, Caswell, Robinson, Andrews and Faunce, have all been men of great energy, devotion and ability, but its chief periods of growth have been under the administration of Presidents Wayland, Andrews and Faunce. At no period in its history has so much advance along all lines been made as during the present administration of President Faunce. I take the following from the catalogue to show the recent material progress, and the advancement in attendance, courses, and standards has been equally great:

The ninth president of the University is the Reverend William Herbert Perry Faunce, a graduate in the class of 1889, who entered upon his official duties on Commencement Day, 1899. At Commencement, 1900, announcement was made of an addition of over a million dollars to the endowment of the University. To this was added a year later a second million, including the endowment of John Carter Brown Library. In 1900 the Slater Memorial Homestead was presented by Mrs. Horatio N. Slater, as a home for the students of the Women's College. In 1901 the pres-

ident's house was erected at the corner of Hope and Manning streets. In 1902 the Van Winkle Administration Building was completed, this structure as well as the gates opposite being the bequest of Augustus Stout Van Winkle of the class of 1876. In 1904 Rockefeller Hall, the gift of John D. Rockefeller, was opened for the use of the Brown Union, a social organization of students and alumni which was formed in that year. The building is provided with a maintenance fund raised by subscription. In the same year the Engineering Building on Lincoln Field, Caswell Hall, a dormitory fronting on Thayer street, and the Colgate Hoyt swimming pool, the gift of Colgate Hoyt, were erected, and a great organ, the gift of Lucian Sharpe, of the class of 1893, was placed in Sayles Hall. In 1904 the John Nicholas Brown Gate was built to the late John Nicholas Brown by his widow. In the same year the Carrie Tower, a clock tower, erected by Paul Bajnetti of Turin, to the memory of his wife, Carrie Mathilde Brown, was presented to the University. Since 1901 an iron fence with brick and stone posts has been built around the front and middle campus, each section having been contributed by or in memory of some class. In April, 1906, the funds of the University, exclusive of those pertaining to the John Carter Brown Library, amounted to \$3,150,531.04.

There are now 23 magnificent buildings and an endowment of about three and a half millions. It has well equipped laboratories in Astronomy, Physics, Anatomy, Chemistry, Botany, Psychology, and in Mechanical, Civil and Electrical Engineering. There are 19 libraries containing 150,000 volumes, besides various museums or rare historical collections. The faculty of 93 members contains many illustrious names. Among them have been Harkness, Carl Barus, the physicist, Winslow Upton, the astronomer, and Lester F. Ward, the sociologist. Its alumni roster contains a long list of illustrious names. I mention only a few: Rev. W. W. Landrum of Atlanta, Rev. A. J. Gordon, formerly of Boston, Rev. O. P. Gifford of Buffalo, Rev. Benajah L. Whitman of Philadelphia, Rev. Wayland Hoyt of Philadelphia, Rev. Prof. George R. Hovey of Richmond, President E. Benjamin Andrews of Nebraska, President James B. Angell of Michigan, President Benj. Ide Wheeler of California, President Ezekiel G. Robinson, formerly of Covington, Ky., President Barnas Sears, of Brown; John Hay, Richard Olney, Governor Charles E. Hughes, Adoniram Judson, Horace Mann and George D. Prentice. Some of those who have received honorary degrees from the University are the fol-

Your Hearing in Danger  
If You Have Catarrh

Every one who has catarrh is in constant danger of becoming partially or totally deaf. Catarrh does not remain stationary or get well of its own accord. It is inclined to spread. It may make its way from the nasal passages through the little Eustachian tubes to the middle ear, and then it becomes a serious trouble producing "buzzing" noises in the ears and finally total deafness. No liquid, atomizer spray, douche, ointment or anything of that kind can go through the Eustachian tubes, and, therefore, cannot reach within an inch and a half of the middle ear. The only possible way of reaching it is by the means of a medicated smoke-vapor, which manner of treatment was originated by Dr. Blosser in his medical practice many years ago.

This treatment is unlike any other remedy for catarrh, bronchitis and catarrhal deafness, and is being used with success in all parts of the country. By his method the medicine goes into the middle ear, where it comes in direct contact with the parts that are affected by catarrh, and cures the disease. In this way many have been restored to hearing who had lost all hope.

In order to demonstrate how his remedy reaches the disease in the head, nose, throat and lungs, Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., offers to mail a five days' free trial package of his remedy, also an illustrated booklet telling all about the treatment to any sufferer who will write to him for it.

**We buy RAW FURS**

TRAPPERS AND FUR SHIPPERS

We want your Mink, Coon, Fox and all other Raw Furs. As an old and Reliable Raw Fur market in the U. S. or Canada, places us in a position to pay the highest prices—positively free of any commission—and to remit promptly.

Write Department K for our Price List, information, etc. also learn how you can get absolutely free any one of our five handsomely bound Trappers' Guides.

**FREE**

**M. SUMMERFIELD & CO.**  
St. Louis Mo.

**GRIP-IT**

does not make you sick or otherwise inconvenience you; cures the worst colds.

**QUICK!**

GRIP-IT cures ordinary colds in 8 hours; the worst colds in from 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it.

Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your colds until catarrh has attacked you, you have a malady worse than a cold; and you need **PORTER'S CA-TARRH-O.**

The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless; for he is often forced to swallow the same material as that which is discharged from the nose. These offensive mucous discharges are quickly relieved by **PORTER'S CA-TARRH-O.**

A single box will cure all discharges, either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and colds in the head. Contains no opiates or narcotics; it is simply antiseptic and curative. **GRIP-IT**; send stamp not kept by your dealer. **PORTER MEDICINE CO., Paris, Tex.**

November 14, 1907.

Low Prices  
Fit Guaranteed

**Eyes Accurately Fitted BY MAIL**

Frames fitted to face perfectly  
FREE examination blanks

**CRYSTAL OPTICAL COMPANY**  
213 Temple Court, Atlanta, Ga.

**LEARN** A High Grade Profession  
Fitting Glasses pays \$50. to \$100 weekly, easily and quickly learned at home. Write for booklet. Southern Optical College, Dallas, Texas.

**ONLY 10c FOR THREE**  
Bright and Cheerful  
THANKSGIVING and

Christmas Exercises.  
Write us for all other Holiday Exercises  
**BILMORN BROS.**  
152 Lake Street, Chicago, Ill.

QUEEN & CRESCENT  
ROUTE

New York, Washington, Philadel-  
phia, Norfolk, Cincinnati,  
Birmingham.

Direct Line.  
LIMITED VESTIBULED TRAINS.  
Pullman Sleepers.  
Dining Cars.

For full information call on  
W. E. PLEASANTS, Ticket Agent.

"Dr. Thacher's Worm Syrup is the  
best on earth."

A. J. SPEERS, M. D., Zalma, Mo.  
25 cents—All dealers.

The  
New  
Model

**FAY-SHOLES**

Has all the good features of previous models and a new frictionless wheel escapement that suits the requirements of any operator, with many other new improvements that are simple, easy to understand and operate, light running, a powerful manifold; makes but little noise; does nice clear-cut work.

Every **FAY-SHOLES** Typewriter is handsomely finished in black and gold, is durable and fully guaranteed. Sold for cash or on easy payments. Other typewriters taken in exchange as part pay.

Send your name and address for new catalog and sample of two color writing.

**BIG BARGAINS IN SECOND-HAND MACHINES OF OTHER MAKES.**

**E. T. CHAMBERS,**  
STATE AGENT,  
P. O. BOX 485, Jackson, Miss.

**BELLS.**  
Also Church and School Bells. Write for The G. & B. BELL CO. Baltimore, Md.

THE BAPTIST RECORD.

13

## Save Your Money.

Royaline Oil is much stronger than the other antiseptics. MIXED with one third water it will do anything the best of them can do in their full strength. If you want it weak like the others, add water to suit and save your money. You will find it to be not only the best, but the cheapest. Try it, and you will use nothing else. Pleasant, clean, strong, safe. No grease, no strain. 25c, 50c. Druggists and Dealers in Medicines.

**ROYALINE MEDICINE CO., Ltd., NEW ORLEANS.**

## DR. W. B. THOMASON

Does a general practice in office only  
**SPECIALIST**

in electro therapeutics and X-Ray.  
Treats all forms of chronic, nervous and skin diseases; rheumatism in all its forms, neuralgia, paralysis, headache, backache, goiter, all forms of indigestion, constipation and sleeplessness, cancer and ulcers of all kinds.  
Relieves stricture without dilating or cutting.  
Removes moles, warts and all small tumors.  
Office 4th floor Century Building, Jackson, Miss.

Harris  
Business  
University,  
Jackson,  
Miss.,

offers SPECIAL inducements along lines of HIGHER Business Education. They also offer Special Inducements to teachers and their pupils.

at the head of the successful movement for political reform in that state, and a strong supporter of civic righteousness in the nation. Charles D. Sigsbee, Rear Admiral of the United States Navy; veteran of the Civil War; inventor of a new method of deep-sea exploration; Commander of the battleship Maine at the time of its destruction; valiant officer of the Spanish American War, and authority on matters of naval engineering. Ira Remsen, Ph.D., LL.D., President of Johns Hopkins University. Beverly T. Galloay, LL.D., Chief of Bureau of BAPTIST—Galley FIVE—13 ems Plant Industry of the Department of Agriculture. "Maarten Maartens," foremost novelist of Holland. Elihu Thomson, Ph.D., inventor of electric welding process and many other important matters in electrical science.

More than three hundred others contribute to the 1908 volume—men and women of marked achievement in statesmanship, in education, in diplomacy, in travel, in science, in literature, in law, in medicine.

The fifty-two issues of 1908 will give for \$1.75 an amount of reading equivalent to twenty 400-

page books of history, fiction, science, biography and miscellany, costing ordinarily \$1.50 each.

All the remaining weekly issues of 1907 will be sent to all new subscribers who send \$1.75 at once for the 1908 volume. In addition they will receive as a gift The Companion's fourleaf hanging Calendar for 1908, published in full color and exclusively for Companion subscribers. Sample copies of The Companion, together with Illustrated Announcement of the forthcoming volume, will be sent free upon receipt of the request by the publishers at Boston, Mass.

**CAN CANCER BE CURED? IT CAN.**  
We want every man and woman in the United States to know what we are doing.—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.

**THE KELLAM HOSPITAL,**  
3615 West Main, RICHMOND, VA.

**Mrs. Winslow's Soothing Syrup**  
Has been used for over SIXTY-FIVE YEARS BY MILLIONS OF MOTHERS for their CHILDREN'S TEETHING with PERFECT SUCCESS. It soothes the CHILD'S TENDER GUMS, ALLAYS ALL PAIN, CURES COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30, 1906. Serial Number 123456789. AN OLD AND WELL TRIED REMEDY.



### Educational Features of New Orleans.

Educationally, New Orleans presents a variety of institutions. The oldest institution in the city of course, is the Tulane University of Louisiana, and its associated female school Sophie Newcomb. The magnificent buildings of the literary, arts and natural science departments of Tulane are located on St. Charles avenue, six blocks above Canal street. The Medical department of the University is located on Canal street near the business portion of the city.

There are six Catholic colleges in the city, among them being a newly built Jesuit College. All of these colleges are for the training of young men for the priesthood. In addition to these, there are fifteen parochial schools and ten Catholic orphanages. These schools and orphanages are the academic backbone of the Catholic system. The parochial schools are pay schools under the control of the church. They are very inefficient, teaching the children very little except the Roman Catholic dogma. The Public School system of the city by far outlasts the parochial system in its efficiency and efficiency of its teaching forces. This is recognized by the Catholics themselves, and many of them patronize the public schools in spite of the opposition of the priests.

The city is most superbly equipped in the matter of public school buildings. There are thirty-nine of the McDonough school buildings, erected by the interest on the estate of the great philanthropist, John McDonough, who left his entire estate to the cities of New Orleans and Baltimore for their public schools.

The public school may have its enemies, but I can truly say that it is the public school which is playing a large part in freeing the city from the superstitions of Catholicism, and making of it a fruitful field for Protestant endeavor. Besides the McDonough schools there are several others erected and donated to the city by Frank M. Howard, a wealthy citizen. The public school stands in New Orleans as a bulwark of cultured Americanism. It is the greatest friend of the Protestant faith. The Protestant Ministers' Association are now taking steps to secure the Bible's being read in the McDonough schools in accordance with the will of John McDonough, the donor and founder.

**TO DRIVE OUT THE TUBERCLE.**  
Take the OLD STANDARD GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plain, printed on every bottle, showing it to be pure Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

### OXIDINE. A Chill Cure in Every Bottle. Guaranteed under National Pure Drug Law. Some Reflections.

I thought as I was requested to write you a few lines, that this was a good time. Last Saturday and Sunday I rode about 15 miles to see one of our dearly beloved Christians. She is one of the sweetest Christians I ever conversed with. I have been in this country 25 years. My native home is Choctaw county. My dear father was a Baptist preacher, noble and true to the cause, and no doubt some who read this were well acquainted with him. Well, the sister whom I visited was sister Sophia Goodrum. She was an old friend of my father's, and says, she often ran to be kissed and greeted by him as Grandpa Farrar. Rev. William M. Farrar was my father. He has two more daughters who survive him. I live about 13 miles from Antioch church, and I scarcely ever get there, as it is so far. Now, dear brethren and sisters, I want your prayers, that as I am a long ways from my dear church, that I shall not become cold hearted and despondent on account or being so far off. Well, for fear of tiring you, I will close for this time. I am as ever, your beloved sister,

Phelecia M. Redden.  
OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

The building of a new plant of the Carmical Manufacturing Company at Fairburn, Ga., means much to the entire South. Time was, and not so long ago, when the best agricultural implements were all imported to the South from points in the North and East. This new plant of the Carmical Manufacturing Company, equipped with the very latest machinery and the most modern appointments of every kind, means that Southern farmers can now secure the very best of agricultural implements of home manufacture.

Not only are these southern-made implements the equal of any manufactured in the North and East, but at fairs and expositions, these products of the Carmical Manufacturing Company have secured first prizes when entered in competition with the implements made by the largest concerns in the entire country. This fact that a Southern concern has won out in open competition has made the subject wide and complimentary comment throughout Dixie.

**Ware's Baby Powder** For Bad Bowels in Infants.  
Perfectly Harmless, Soft and Soothing. Write Patton, Waltham Drug Co., Dallas, Texas, for Circular.

**FREE TO YOU**  
"Useful Information on the Eye and our Perfect Eye Tester." Write today. PEELER OPTICAL CO., St. Louis, Missouri.

**ONLY 10c** HYMNS OF HIS GRACE  
243 GOSPEL SONGS  
BILHORN BROS. 152 LAKE ST. CHICAGO.

### FORTY-SEVENTH ANNUAL STATEMENT OF THE

## HOME LIFE INSURANCE CO'Y

GEO. E. IDE, PRESIDENT.  
JANUARY 1st, 1907

Admitted Assets.	Liabilities.
Bonds and Mortgages, .....\$5,809,650.00	Policy Reserve ....\$16,006,708.00
Bonds and Stocks (market value) .. 8,907,787.91	Miscellaneous Liabilities ..... 297,780.84
Real Estate ..... 1,650,609.81	Present Value of all Dividend Accumulations (Deferred Dividends) 1,621,413.00
Cash in Banks and Trust Companies . 293,545.75	Reserve to provide for all other Contingencies ..... 1,083,648.98
Loans to Policy Holders ..... 1,950,996.14	
Other Assets ..... 396,961.21	
Total .....\$19,009,550.82	Total .....\$19,009,550.82

"The HOME LIFE INSURANCE COMPANY did pass through the 'Investigation' with **FLYING COLORS**"

so spoke the chairman of the so called Armstrong Legislative Insurance Investigating Committee on the floor of the New York Senate Chamber.

**Whitten & Kelso, General Agents,**  
Seutter Building **JACKSON, MISS.**

### After Dec. 1 the Price of the Farmers' Weekly News Scimitar Will Be 50 Cents Per Year

Up to that time we will receive new subscriptions at 25 any present subscription for a cents per year, or will extend year from expiration for 25 cents.

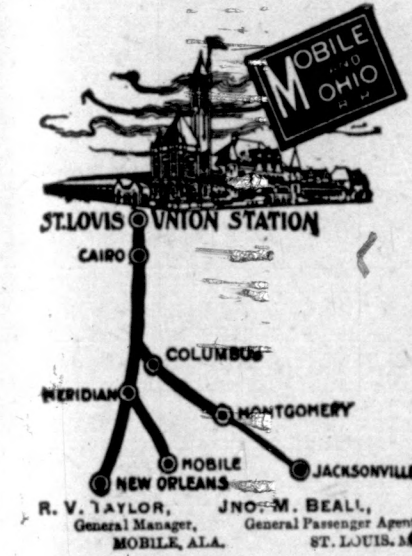
**All Subscriptions New Ones or Renewals Received Before December 1 Will Be Accepted at the Old Rate of 25 cts.**

Subscriber, either new or old, may take advantage of this rate for one, two or four years (at 25 cents a year, payable in advance), if subscriptions are received before December 1. After December 1 the subscription price to either new or old subscribers will be 50 cents per year.

Send all subscriptions direct to  
**FARMERS' WEEKLY NEWS SCIMITAR,**  
Memphis, Tenn.

**The Union Railroad Business College.**  
BUSINESS TAUGHT AS IT IS DONE.  
Is backed up by thousands of dollars and expert teachers. Uses no text books or copying nonsense. Free scholarships given only to those between the ages of 18 and 35 years.  
Business men everywhere are calling for the graduates of this school. For full particulars, address Prof. W. N. Stephenson, Texarkana, Texas.

**POSITIONS SECURED OR MONEY BACK**  
Learn by MAIL or AT ONE OF  
**DRAUGHON'S COLLEGES**  
PRACTICAL BUSINESS  
28 Colleges in 18 States. 18 years' success.  
ENDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.  
Sprengert, Dallas, Jackson, (Miss)  
Galveston, or Nashville.



**BLOOD POISONING POSITIVELY CURED--**  
Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well.  
A. A. BROWER, M. D.  
San Antonio, Texas.

**Chas. A. Barber, M. D.**  
**SPECIALIST.**

Treats All Diseases of the  
**EYE, EAR, NOSE and THROAT**  
Offices: CENTURY BUILDING.  
**JACKSON, MISS.**

**Gulf & Ship Island R. R. Co.**  
Passenger Department.

**MAIN LINE.**  
No. 5 (Daily) No. 3 (Daily)  
Lv. Jackson ..... 4:30 A.M. 3:25 P.M.  
Lv. Hattiesburg. 8:15 A.M. 7:05 P.M.  
Ar. Gulfport ..... 11:00 A.M. 10:00 P.M.

No. 4 (Daily) No. 6 (Daily)  
Lv. Gulfport ..... 7:30 A.M. 4:15 P.M.  
Lv. Hattiesburg. 10:35 A.M. 7:33 P.M.  
Ar. Jackson ..... 2:05 P.M. 11:15 P.M.

**COLUMBIA DIVISION**  
(Via Silver Creek and Columbia)  
No. 101 (Daily) No. 102 (Daily)  
6:50 A.M. Lv. Jackson Ar. 7:30 P.M.  
10:50 A.M. Lv. Columbia Lv. 3:25 P.M.  
2:25 P.M. Ar. Gulfport Lv. 11:30 A.M.

Trains Nos. 107 and 108, (Sundays Only) have been annulled, and Trains Nos. 101 and 102 have been made to read "Daily" instead of "Daily Except Sundays."

Connections at Jackson, Hattiesburg and Gulfport with all lines.  
For further information apply to  
**S. D. BOYLSTON,**  
GENERAL PASSENGER AGENT,  
Gulfport, Miss.  
Effective Sunday August 11, 1907.

### Predestination.

A brother who signs his name P. L. B., refers to my article on predestination in the Record, September 12th, and says, "This is a subject of vital importance to Baptists, for we claim to be a people who love the truth, and who take the word of God as our guide to all truth, neither adding to nor taking from. That predestination and election are subjects taught in God's word, no lover of truth can deny. But the question that demands our earnest and prayerful consideration is, does the word of God teach unconditional predestination and election?" I want to say it does.

The Scripture Brother B., refers to, does not teach conditional election at all. He has lost sight altogether, that man at first is dead in sin, and a dead man can't do anything. So, on what condition did Christ raise Jairus' daughter? Did he consult her about the matter? Did he say will you live, if I raise you to life? No! living would be the natural conclusion. Did Christ say to Lazarus, I will raise you to life if you will live, if so then Lazarus was raised on condition that he must live. No, life is the result of being raised. Lazarus had nothing to do with it at all, it was Christ's own choice and act. So it is with predestination and election. "According as he has chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." Eph. 1:4. "And you hath he quickened who were dead in trespasses and sins. Even when we were dead in sins hath quickened us together with Christ, (by grace ye are saved). Eph. 2:15. This quickening is giving life in the same way that Christ gave life to Lazarus or Jairus' daughter, that is spiritual life before the quickening. God made a choice, and he did it unconditionally. There is no more understanding with the dead sinner as to election than there was with Lazarus as to his living if raised. Living in Christ is the result of this quickening. He must be quickened, made alive, before he can see, before he can hear the gospel. Paul says, "But the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him. Neither can he know them because they are spiritually discerned." I. Cor. 2:14.

J. E. Lowe.  
Bogue Chitto, Miss.

### FREE BOOK ABOUT CANCER

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undoubted cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested.  
Address, Dr. L. T. Leach,  
Box 138, Indianapolis, Indiana.

## Destroys all Hair Germs

Falling hair is caused by germs at the roots of the hair. Dandruff is caused by germs on the scalp. Ayer's Hair Vigor, new improved formula, quickly destroys all these germs, keeps the scalp clean and healthy, and stops falling hair. Does not stain or change the color of the hair.  
J. C. Ayer & Co., Lowell, Mass.

**WE WILL GIVE YOUR DOLLAR BACK**  
If after a fair trial one box of HUTCHINS ECZEMA SALVE does not cure any case of ECZEMA, TETTER, RINGWORM, OLD SORE OR DANDRUFF, no matter of how long standing the case may be.  
Price \$1.00 in Advance.

**THE HUTCHINS ECZEMA SALVE CO.**

**THE FLAKE & NEILSON CO., WINONA, MISS.**

### REFERENCES.

Bank of Winona, Winona, Miss.  
Citizens Bank, Winona, Miss.

## Mississippi College.

**"THE OLD RELIABLE."**

Eighty-One Years Old and Growing More Vigorous Every Day.  
Two Splendid New Buildings in Course of Erection; Others to Follow.

ENDOWMENT INCREASING.  
**440 STUDENTS.**  
EIGHTY-SECOND ANNUAL SESSION OPENS OCTOBER 2ND, 1907.

SEND FOR CATALOGUE.  
REV. W. T. LOWREY, D. D., LL. D., President.  
CLINTON, MISS.

## "Southern" Wood Fiber Plaster.

**"THE WONDERFUL WALL PLASTER."**

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER.  
Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.  
I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."  
(Signed)  
For prices, address,  
**JOHN L. JOHNSON.**  
**"Southern" Wood Fiber Plaster Co.,**  
**JACKSON, MISS.**



# MEN AND WOMEN CURED OF Nervo-Vital, Blood, and Chronic Nervous Disorders.

Write or call. **FREE ADVICE.** Free Book.  
**Drs. S. & D. Davieson & Co.,** 1013 Canal Street,  
 New Orleans, La.



## WE WANT TO LOAN YOU \$1,000 at 5 percent.

Provided you will build a home with it. Our proposition appeals specially to wage earners and small property investors. You can pay it back at \$7.50 a month plus interest which decreases each month. The same will apply where persons wish to purchase homes already built, either in country or town, or to lift mortgages. Write at once. **Southern States Trust Co.,** Columbia, S. C.

## CHURCH CLERKS SHOULD USE OUR

### Model Church Roll and Record.

This Book reads all others as the best and cheapest. Church clerks who have seen it will have no other. It is convenient in arrangement and contains:

**RULES OF ORDER, CHURCH COVENANT, CONFESSION OF FAITH, ALPHABETICALLY INDEX FOR NAMES AND ADDRESSES AND 150 PAGES FOR MINUTES, GILT LETTERING.**

Best paper, bound in cloth, with leather back and corners, a durable binding. It will last for years.

**ONLY \$1.50**

You can make no Mistake. **ORDER AT ONCE.**

**BAPTIST BOOK CONCERN (Incorporated), Louisville, Ky.**



## JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**

No. 22 WILLARD BLDG.  
 520 ORCHARD STREET

**ST. LOUIS, MO.**



## Wintersmith's CHILL TONIC

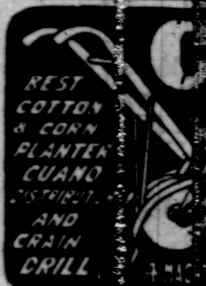
**Cures Chills**

**AND**

**Malarial Fevers**

50c and \$1

Standard for 45 years; leaves no bad effects like quinine; pleasant to take; children like it; seldom fails to make permanent cure. Guaranteed under Food and Drugs Act of June 30, 1906. At your druggists; or sent prepaid on receipt of price. **ARTHUR PETER & CO., Gen'l Agts. Louisville, Ky.**



## CARMICAL'S COMBINED SEED AND FERTILIZER DISTRIBUTOR

**HIGHEST AWARD**  
**AT ALL FAIRS**

Designed and perfected by a practical farmer who knows the needs of farmers. Lightest weight combination machine (70 pounds) and lightest draft on the market. Opens the row, distributes the fertilizer, drills the seed, packs and covers them with one operation, one horse and one man. Most economical in first cost and in use. Many thousand sold in 1907. Write for booklet.

**CARMICAL MFG. CO., Fairbourn, Ga.**

### Some Items.

Dear Brother: I write to say that I have accepted the work at Lumberton, Miss., made vacant by the resignation of our beloved brother, R. L. Sproles, on account of the health of his wife.

The work at Hiwannee will be in good hands for next year, the church having called Brother R. W. Bryant of Stonewall, and who, I believe, has accepted.

Waynesboro will co-operate with Mount Zion and West-King, or Maplesville, a new church organized by Brother Bryant and myself, about the first of September. These three churches will locate a pastor at Waynesboro, from which point he will do his work for the other two.

This field has had fine meetings this year, Waynesboro alone having received thirty five or thirty-six for baptism, and enough by letter to make upwards of fifty in all. Brother H. B. Holcomb of the Second Church, Laurel, did the preaching, and here, let me say, if you doubt Holcomb's evangelistic ability, try him by the "Laboratory Method," and you will be convinced that he can and will "deliver the goods," for a young fellow.

Brother W. A. Roper of Meridian, helped us at Hiwannee, and it is needless to say that the work was well done. Ten or twelve members were received, several of them for baptism.

During the summer I helped in several meetings, in which there were some baptisms, the number being immaterial. Some strong men were added to Mount Zion by baptism, and the church strengthened.

At West-King Lumber Company's mill, there was no church, and it is said little reverence for religion. But one week's meeting resulted in the organization of a church with eleven members, and with eight additions for baptism. Brethren J. J. Walker of Shubuta and R. W. Bryant of Stonewall, assisted in doing the work.

I want to say one more word about Waynesboro. This is the home of our beloved Dr. B. D. Gray, of the Home Board. Here, he began his ministry; here he grew up and toiled among the fertile fields and beautiful forests; here he received his first education; here, like David, he learned the lessons which afterwards fitted him to be a king, among his fellows, where God met him face to face and said "Go."

Among the noble band of men who compose this church are three half-brothers and the only whole brother of Dr. Gray. Hon. Tru-

man Gray, former State Senator, Frank M. Gray, Sheriff of Wayne county, Edd Gray, a United States mail clerk of great efficiency and Dr. Charles H. Gray, D.D.S., one of the brightest young men of his profession in the State.

To serve Waynesboro is a privilege. This church which gave less than fifty dollars for all missions in 1906, gave nearly or quite two hundred dollars for the same cause in 1907. In addition, have supported an orphan, have made valuable improvements on the church and have gone to half time, during the last twelve months.

In my humble judgment, within the next five years, Waynesboro will be numbered among the full time churches, and that she will be a liberal supporter of every cause fostered by our denomination.

Yours in Christ,  
**R. D. Maum.**

**Meridian Pastors' Conference.**  
 Nov. 5, 1907, by W. A. Roper.

First Church—Pastor Shipman reported Sunday School active and large. Congregations growing each Sunday. Morning subject: "The Believer's Two Natures," Rom. 7:21. Evening: "What is Thine Tent?" Josh. 7:21. Collection for ministerial education \$150.

Highland—Pastor Roper preached in the morning on "Forgiveness, Presence of Holy Spirit, and All People as Objects to be Prayed for." Matt. 6:12, Luke 11:13, L. Tim. 2:1. At night on "The Sacredness, Worth and Investment of life." Josh. 20:4.

41st. Avenue—Pastor Swain, on "Power in God's Word," Ecc. 8:4. Two sermons on same subject. Two received by letter. In afternoon at 5th Street Mission on "Convicted but not Saved." Acts 24:25.

South Side—Pastor Moore, morning on "God's Sovereignty." Jer. 18:6. Evening on "Naaman."

15th Avenue—Pastor Hailey on "The Divinity and Work of the Holy Spirit." Evening on "The Cities of Refuge." Num. 35. Collection for ministerial education and sustentation, \$35.

At Pachuta Pastor Hackett has just closed a good meeting with Brother Gates of Laurel to his help. Two baptized, one by letter.

Immanuel—Pastor Elliott absent. Church held meeting in morning and Brother Hackett preached at night on "Love." Matt. 5:47.

**QUICK MONEY** The fastest seller Every home buys it. First complete history of "THE OLD AND NEW SOUTH." Sells on sight. A long felt want. Big profits. Bonanza for agents. Write to-day for liberal proposition. Address The Roy H. Kleiser Co. Dept. B. Meridian, Mississippi. **FOR AGENTS**